

**Notice of Exemption**

**Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 212  
Sacramento, CA 95812-3044

**From:** Barstow Community College  
2700 Barstow Road  
Barstow, CA 92311

County Clerk  
County of San Bernardino  
222 West Hospitality Lane  
San Bernardino, CA 92415

**Project Title:** Barstow Community College Hydronic Loop & Water Infrastructure Project  
**Project Location – Specific:**

Project is located in the interior of the Barstow College campus. The existing hydronic loop and water infrastructure connects to all the campus building providing domestic water and chilled water for the campus HVAC systems.

**Project Location – City:** Barstow, CA      **Project County:** San Bernardino County

**Description of Nature, Purpose and Beneficiaries of Project:**

This project is to replace the failing existing domestic water system and hydronic loop chilled water system with new one new system. The project will not expand the capacity of the existing system and will be a Division of State Architect approved project.

**Name of Public Agency Approving Project:** Barstow Community College District

**Name of Person or Agency Carrying Out Project:** President, Barstow Community College

**Exempt Status: (Check One)**

- Ministerial (Sec. 21080(b)(1): 15268)
- Declared Emergency (Sec. 21080(b)(3): 15269(a))
- Emergency Project (Sec. 21080(b)(4): 15269(b)(c))
- Categorical Exemption (Sec. 15302 (c) Replacement or Reconstruction of Existing System
- Statutory Exemption. State Code Number: \_\_\_\_\_

**Reason why project is exempt:**


This is an existing utility system which is being replaced with DSA approved materials and does is not an expansion of the existing system.

**Lead Agency:**

Contact Person: Dr. Eva Bagg      Area Code/Telephone/Extension: (760) 252-2411 Ext. 7214

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a public Notice of Exemption been filed by the public agency approving the project?       Yes       No

Signature:       Date: 04/12/2021      Title: Superintendent/President

Signed by Lead Agency      Date Received for Filing at OPR: \_\_\_\_\_  
 Signed by Applicant


# Notice of Exemption Appendix E Hydronic Loop Project 11 16 20

Final Audit Report


2021-04-12

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